

THE SEVENTH SUNDAY AFTER PENTECOST - 23 July 2017

The Collect

Merciful God, you have prepared for those who love you such good things as pass our understanding:
pour into our hearts such love toward you that we, loving you in and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading

Wisdom 12:13, 16-19

A reading from the book of Wisdom.
There is not any god besides you, Lord, whose care is for all people, to whom you should prove that you have not judged unjustly; For your strength is the source of righteousness, and your sovereignty over all causes you to spare all. For you show your strength when people doubt the completeness of your power, and you rebuke any insolence among those who know it. Although you are sovereign in strength, you judge with mildness, and with great forbearance you govern us; for you have power to act whenever you choose. Through such works you have taught your people that the righteous must be kind, and you have filled your children with good hope, because you give repentance for sins.

This is the word of the Lord. **Thanks be to God.**

The Psalm

86:11-17

Teach me your way, O Lord,
and I will walk in your truth.

**Response: Teach me your way, O Lord,
and I will walk in your truth.**

I will thank you, O Lord my God, with all my heart;
and glorify your name for evermore;
For great is your steadfast love towards me:
for you have delivered my soul from the depths of the grave.

Response

O God, the proud rise up against me
and a ruthless horde seek after my life:
they have not set you before their eyes.
But you, Lord, are gracious and full of compassion:
slow to anger and full of kindness and truth. **Response**

Turn to me and have mercy upon me:
give your strength to your servant
and save the child of your handmaid.
Show me a token of your favour,
that those who hate me may see it and be ashamed:
because you, O Lord, have helped and comforted me. **Response**

The Second Reading

Romans 8:12-25

A reading from the letter of Paul to the Romans.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh – for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

This is the word of the Lord. **Thanks be to God.**

The Gospel Acclamation

Alleluia! **Alleluia!**

The righteous will shine like the sun, says the Lord,
in the kingdom of their Father.

Alleluia!

The Gospel Reading

Matthew 13:24-30, 36-43

Listen to the Gospel of Christ according to St Matthew.

Glory to you, O Lord.

Jesus put before the crowd another parable: ‘The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain then the weeds appeared as well. And the slaves of the householder came and said to him, “Master, did you not sow good seed in your field? Where, then, did these weeds come from?” He answered, “An enemy has done this.” The slaves said to him, “Then do you want us to go and gather them?” But he replied, “No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.”’ Then Jesus left the crowds and went into the house. And his disciples approached him, saying, ‘Explain to us the parable of the weeds of the field.’ He answered, ‘The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!’

This is the Gospel of the Lord.

Praise to you, O Christ.