



**Requiem Eucharist for
His late Royal Highness
The Prince Philip,
Duke of Edinburgh**

**President:
The Bishop of Monmouth
Preacher:
Bishop Rowan Williams**

Friday 16th April 2021

Welcome to Newport Cathedral for this service in Remembrance of His late Royal Highness The Prince Philip, Duke of Edinburgh.

PLEASE READ THE FOLLOWING INSTRUCTIONS:

Face coverings must be worn at all times, except for those leading any part of the worship.

Please stay in your seat both before and during the service, standing and sitting as you feel comfortable. Please do not have conversations with others present.

The words of the hymns are printed for you to follow as they are being sung by the choir. Please do not join in as congregational singing is currently not allowed. Please do join in the spoken parts of the service in bold type.

Please do not share the peace, even with members of your own household.

We will not be taking a collection during the service but there are collection plates in the St Mary Chapel.

Holy Communion will be brought to you at your seat. The minister will not say any words and we ask you to receive communion in silence. Communion will be in one kind and communicants are asked to stretch out their hands and keep them as flat as possible. If you wish to receive a blessing, please keep your hands down and the priest will make the sign of the cross over you in silence.

At the end of the service please leave the Cathedral straight away, maintaining a 2m distance as you do so.

Thank you for your co-operation during these challenging times.

1 The Gathering

OPENING HYMN (*Please don't join in*)

REMAIN SEATED

O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home:

Under the shadow of thy throne,
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defence is sure.

Before the hills in order stood,
or earth received her frame,
from everlasting thou art God,
to endless years the same.

A thousand ages in thy sight
are like an evening gone;
short as the watch that ends the night
before the rising sun.

Time, like an ever-rolling stream,
bears all its sons away;
they fly, forgotten, as a dream
dies at the opening day.

O God, our help in ages past,
our hope for years to come,
be thou our guard while troubles last,
and our eternal home.

Words: Isaac Watts

Music: St Anne – William Croft

In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

Yn enw'r Tad, **STAND**
a'r Mab,
a'r Ysbryd Glân. Amen.

Alleluia! Christ is risen.
He is risen indeed. Alleluia!

Words of introduction may be used.

**Father of glory, holy and eternal,
look upon us now in power and mercy.
May your strength overcome our weakness,
your radiance transform our blindness,
and your Spirit draw us to that love
shown and offered to us by your Son,
our Saviour Jesus Christ. Amen.**

SIT or KNEEL

God has shone in our hearts
to give the light of the knowledge of his glory
in the face of Christ.
But we have this treasure in earthen vessels
to show that the transcendent power belongs to God
and not to us.

As we acknowledge our human frailty,
we call to mind our sins of word, deed and omission,
and confess them before God our Father.

Silence.

You raise the dead to life in the Spirit:
Lord, have mercy. **Lord, have mercy.**

You bring pardon and peace to the broken in heart:
Christ, have mercy. **Christ, have mercy.**

You make one by your Spirit the torn and divided:
Lord, have mercy. **Lord, have mercy.**

Almighty God, who forgives all who truly repent,
have mercy on you and set you free from sin,
strengthen you in goodness
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

THE COLLECT OF THE DAY

Let us pray.

Silence.

Merciful Father and Lord of all life,
we praise you that we are made in your image
and reflect your truth and light.
We thank you for the life of His Royal Highness Philip,
Duke of Edinburgh,
for the love he received from you and showed among us.
Above all, we rejoice at your gracious promise
to all your servants, living and departed,
that we shall rise again at the coming of Christ.
And we ask that in due time we may share with your servant Philip
that clearer vision promised to us in the same Christ our Lord;
who is alive and reigns with you and the Holy Spirit,
one God, world without end. **Amen.**

2 The Proclamation of the Word

SIT

The First Reading

Lamentations 3.22-26, 31-33

A reading from the book of Lamentations.
The steadfast love of the Lord never ceases, his mercies never
come to an end; they are new every morning; great is your
faithfulness. 'The Lord is my portion,' says my soul, 'therefore I
will hope in him.' The Lord is good to those who wait for him, to
the soul that seeks him. It is good that one should wait quietly for
the salvation of the Lord. For the Lord will not reject for ever.
Although he causes grief, he will have compassion according to

the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

This is the word of the Lord. **Thanks be to God.**

The Psalm

121

My help comes from the Lord:
the maker of heaven and earth.

**Response: My help comes from the Lord:
the maker of heaven and earth.**

I lift up my eyes to the hills:
from where is my help to come?
My help comes from the Lord:
the maker of heaven and earth. **Response**

He will not suffer your foot to stumble:
he who watches over you will not sleep.
Behold, he who keeps watch over Israel:
shall neither slumber nor sleep; **Response**

The Lord himself watches over you:
the Lord is your shade at your right hand,
So that the sun shall not strike you by day:
neither the moon by night. **Response**

The Lord shall keep you from all evil:
it is he who shall keep your soul.
The Lord shall watch over your going out and your coming in:
from this time forth for evermore. **Response**

The Second Reading

2 Corinthians 4.16-5.4

A reading from the second letter of Paul to the Corinthians.
So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if

the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling— if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life.

This is the word of the Lord. **Thanks be to God.**

The Gospel Acclamation

STAND

The choir sings:

Alleluia!

‘It is the will of him who sent me’, says the Lord,
‘that I should lose none of all that he has given me,
but raise them up on the last day’.

Alleluia!

The Gospel Reading

John 6.35-40

Listen to the Gospel of Christ according to St John.

Glorify to you, O Lord.

Jesus said to them, ‘I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. But I said to you that you have seen me and yet do not believe. Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day.’

This is the Gospel of the Lord.

Praise to you, O Christ.

THE SERMON

SIT

3 The Intercession

SIT or KNEEL

After each petition:

Lord, in your mercy,
hear our prayer.

After the final petition:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

4 The Peace

STAND

Jesus says: Peace I leave with you; my peace I give to you.
Not as the world gives do I give you.
Do not let your hearts be troubled, neither let them be afraid.

The peace of the Lord be with you always.
And also with you.

Please sit while the altar is prepared.

During the preparation the choir sings:

God be in my head, and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

Music – H Walford Davies

5 The Thanksgiving

STAND

THE EUCHARISTIC PRAYER

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, it is our duty and our joy
at all times and in all places
to give you thanks, holy Father,
all-powerful and everliving God,
through Jesus Christ our Lord.

Who rose victorious from the dead
and comforts us with the blessed hope of everlasting life.
For your faithful people, Lord, life is changed but not taken away
and, when this mortal body is laid aside in death,
an everlasting dwelling place is made ready for us
in heaven with you.

And so with the hosts of angels
and all the company of heaven
we proclaim the glory of your name
and join in their unending hymn of praise:

The choir sings: Missa a Quattro voci – Grossi

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra
gloria tua.*

*Holy, holy, holy,
Lord God of hosts,
heaven and earth
are full of your glory.*

*Hosanna in excelsis.
Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

*Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

All praise and thanks to you, true and living God,
Creator of all things, Giver of life.
You formed us in your own image;
but we have marred that image and fall short of your glory.
We give you thanks that you sent your Son to share our life;
you gave him up to death that the world might be saved,
and you raised him from the dead
that we might live in him and he in us.

Sanctify with your Spirit this bread and wine, your gifts to us,
that they may be for us the body and blood
of our Saviour Jesus Christ.

On the night he was betrayed, he took bread,
and when he had given thanks
he broke it and gave it to his disciples, saying,
Take, eat; this is my body which is given for you:
do this in remembrance of me.

In the same way after supper he took the cup,
and when he had given thanks
he gave it to them, saying,
Drink from this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins:
do this as often as you drink it in remembrance of me.

Praise to you, Lord Jesus:
**Dying you destroyed our death,
rising you restored our life,
Lord Jesus, come in glory.**

As he has commanded us, Father,
we remember Jesus Christ, your Son.
Proclaiming his victorious death,
rejoicing in his resurrection
and waiting for him to come in glory
we bring to you this bread, this cup.

Accept our sacrifice of thanks and praise.
Restore and revive your people,
renew us and all for whom we pray
with your grace and heavenly blessing,
and at the last receive us with all your saints
into that unending joy promised by your Son,
Jesus Christ our Lord.

Through him, with him, in him,
in the unity of the Holy Spirit
all honour and glory are yours, almighty Father,
for ever and ever. **Amen.**

Silence

KNEEL or SIT

Rejoicing in God's new creation,
let us pray as our Redeemer has taught us:

**Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

6 The Communion

The President breaks the bread.

We break this bread to share in the body of Christ.
**Though we are many, we are one body
for we all share in one bread.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us peace.**

The President invites the people to communion:

Alleluia! Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia!

The President receives Holy Communion, saying out loud:

The body of Christ.
The blood of Christ.

*Corff Crist.
Gwaed Crist.*

Communion is distributed to people at their seats.

During Communion the choir sings:

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.*

*Lamb of God,
who takes away the sins of the world,
have mercy on us.*

*Lamb of God,
who takes away the sins of the world,
grant us peace.*

Missa a Quattro voci – Grossi

After the communion a period of silence is kept ending with this Collect:

Father in Heaven,
whose Church on earth is a sign of your heavenly peace,
an image of the new and eternal Jerusalem:
grant to us in the days of our pilgrimage
that, fed with the living bread of heaven
and united in the body of your Son,
we may be the temple of your presence,
the place of your glory on earth,
and a sign of your peace in the world;
through Jesus Christ, our Lord. **Amen.**

7 The Sending Out

Give thanks to the Lord for he is gracious:
his love is everlasting.

**God of truth,
we have seen with our eyes
and touched with our hands the bread of life.
Strengthen our faith
that we may grow in love for you
and for each other,
through Jesus Christ, our risen Lord. Amen.**

FINAL HYMN (*please don't join in*)

REMAIN SEATED

Thine be the glory, risen, conquering Son;
endless is the victory, thou o'er death hast won;
angels in bright raiment rolled the stone away,
kept the folded grave clothes where thy body lay.

*Thine be the glory, risen conquering Son,
Endless is the vict'ry, thou o'er death hast won.*

Lo! Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom;
let the Church with gladness, hymns of triumph sing;
for her Lord now liveth, death hath lost its sting.

No more we doubt thee, glorious Prince of life;
life is naught without thee; aid us in our strife;
make us more than conquerors, through thy deathless love:
bring us safe through Jordan to thy home above.

*Words: Edmond Budry trans. Richard Hoyle
Tune: Maccabaeus – G F Handel*

The Lord be with you.
And also with you.

STAND

God grant to the living, grace;
to the departed, rest;
to the Church, the Queen, the Commonwealth,
and all humankind,
peace and concord;
and to us and all his servants, life everlasting;

*A bendith Duw hollalluog,
y Tad, y Mab, a'r Ysbryd Glân
a fo yn eich plith ac a drigo gyda chwi yn wastad. Amen.*

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. Alleluia! Alleluia!
In the name of Christ. Alleluia! Alleluia!

As the ministers depart the choir sings:

Lord, now lettest thou thy servant depart in peace:
according to thy word.
For mine eyes have seen: thy salvation;
Which thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles:
and to be the glory of thy people Israel.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Dyson in F

Voluntary George Thalben-Ball: Elegy in Bb

*(The Voluntary is part of the worship so please refrain from
applause at the end)*

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