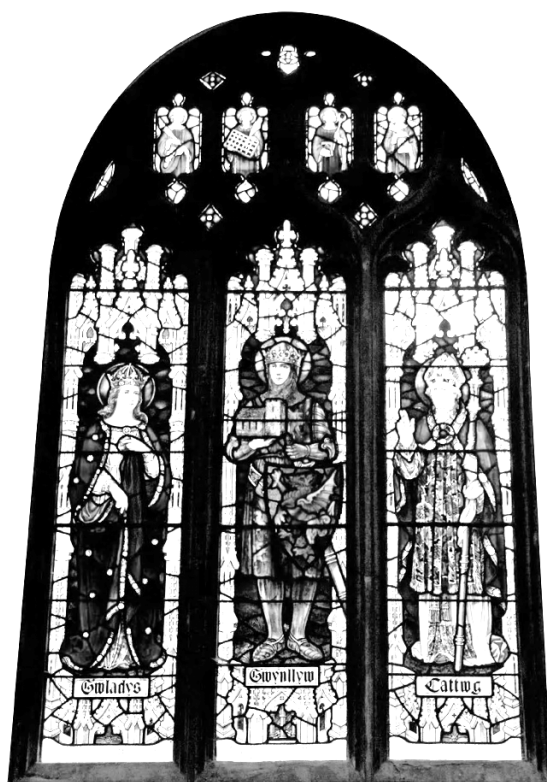




Cathedral Eucharist - *Cymun Cadeirlan*



Sunday 3rd November
Dydd Sul Tachwedd 3ydd

Kingdom I – All Saints Sunday
Sul Cyntaf y Deyrnas – Gŵyl yr Holl Saint

Welcome to Newport Cathedral ***Croeso i Gadeirlan Casnewydd.***

Welcome to this ancient sacred place. Worship has been offered here since St Woolos founded his church in the fifth century. It is one of the oldest Christian sites in Wales linking us with the early days of the Christian faith in this land.

Croeso i'r fan hynafol, cysegredig hon. Mae pobl wedi addoli yma ers i Sant Gwynllyw sefydlu ei eglwys yn y bumed ganrif. Mae'n un o'r safleoedd Cristnogol hynaf yng Nghymru ac yn ein cysylltu â dyddiau cynharaf y ffydd Gristnogol yn ein gwlad.

Today Newport Cathedral is a vibrant house of prayer and worship, offering an open and inclusive welcome to all, and reaching out in faithful and loving service.

Heddiw mae Cadeirlan Casnewydd yn dŷ gweddi ac addoliad bywiog, yn cynnig croeso agored a chynhwysol i bawb, ac yn estyn allan mewn gwasanaeth ffyddlon a chariadus.

Wherever you are from, whether this is your home church or you are visiting today, Christ calls us together as fellow pilgrims and you are welcome as we worship together.

O ble bynnag y dewch; os taw hwn yw eich eglwys chi neu os taw ymwelydd ydych, mae Crist yn ein galw fel cyd-bererinion ac mae croeso i chi wrth i ni addoli gyda'n gilydd.

The notices can be found at the back of this booklet.
Mae'r cyhoeddiadau yng nghefn y llyfryn hwn.

A prayer to use before the service

God of holiness,
thy glory is proclaimed in every age:
as we rejoice in the faith of all thy saints,
inspire us to follow their example
with boldness and joy;
through Jesus Christ our Lord. Amen.

The Gathering / Y Dod Ynghyd

STAND / SEFWN

Processional Hymn / Emyn Gorymdeithiol

- 1. For all the saints who from their labours rest,
who thee by faith before the world confessed,
thy name, O Jesus, be forever blest.
Alleluia! Alleluia!**

- 2. Thou wast their rock, their fortress, and their might;
thou, Lord, their captain in the well-fought fight;
thou, in the darkness dread, their one true light.
Alleluia! Alleluia!**

- 3. Oh, may thy soldiers, faithful, true, and bold
fight as the saints who nobly fought of old
and win with them the victor's crown of gold.
Alleluia! Alleluia!**

- 4. Oh, blest communion, fellowship divine!
We feebly struggle, they in glory shine;
yet all are one in thee, for all are thine.
Alleluia! Alleluia!**

- 5. And when the fight is fierce, the warfare long,
steals on the ear the distant triumph song,
and hearts are brave again and arms are strong.
Alleluia! Alleluia!**

- 6. The golden evening brightens in the west;
soon, soon to faithful warriors cometh rest;
sweet is the calm of paradise the blest.
Alleluia! Alleluia!**

Prayers of Penitence / Gweddiau Edifeirwch

Since we are surrounded by a great cloud of witnesses,
let us also lay aside every weight
and the sin that clings so closely,
looking to Jesus in penitence and faith.

Lord, you are gracious and compassionate:
Lord, have mercy.

All: **Lord, have mercy.**

You are loving to all
and your mercy is over all your creation:
Christ, have mercy.

All: **Christ, have mercy.**

Your faithful servants bless your name
and speak of the glory of your kingdom:
Lord, have mercy.

All: **Lord, have mercy.**

Almighty God,
who forgives all who truly repent,
have mercy on you and set you free from sin,
strengthen you in goodness
and keep you in eternal life;
through Jesus Christ our Lord.

All: **Amen.**

Gloria in excelsis

*All: Glory to God, Glory to God,
Glory to God in the highest.*

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

*Glory to God, Glory to God,
Glory to God in the highest.*

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

*Glory to God, Glory to God,
Glory to God in the highest.*

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.**

*Glory to God, Glory to God,
Glory to God in the highest.*

Mass of St Thomas *Thorne*

The Collect / Colect

Let us pray that we may be strengthened
by our communion with all the saints.

Almighty God,
you have knit together your elect
in one communion and fellowship
in the mystical body of your Son Christ our Lord:
grant us grace so to follow your blessed saints
in all virtuous and godly living,
that we may come to those inexpressible joys
that you have prepared for those who truly love you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All: **Amen**

The Proclamation of the Word / Cyhoeddi'r Gair

The Old Testament Reading / Y Darlleniad Cyntaf

Wisdom 3.1-9 / Doethineb 3.1-9

A reading from the book of Wisdom

The souls of the righteous are in the hand of God,
and no torment will ever touch them.
In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,
and their going from us to be their destruction;
but they are at peace.

For though in the sight of others they were punished,
their hope is full of immortality.

Having been disciplined a little, they will receive great good,
because God tested them
and found them worthy of himself;
like gold in the furnace he tried them,
and like a sacrificial burnt-offering he accepted them.
In the time of their visitation they will shine forth,
and will run like sparks through the stubble.

They will govern nations and rule over peoples,
and the Lord will reign over them for ever.
Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

Hear what the Spirit is saying to the Church
Thanks be to God

The New Testament Reading / Yr Ail Ddarlleniad

Revelation 21.1-6 / Datguddiad 21.1-6

A reading from the Revelation to St John

Then I saw a new heaven and a new earth; for the first
heaven and the first earth had passed away, and the sea
was no more. And I saw the holy city, the new Jerusalem,
coming down out of heaven from God, prepared as a bride
adorned for her husband. And I heard a loud voice from the
throne saying,
'Behold, the home of God is among mortals.
He will dwell with them; they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;

mourning and crying and pain will be no more,
for the first things have passed away.'

And the one who was seated on the throne said, 'Behold, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.' Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

Hear what the Spirit is saying to the Church
Thanks be to God

STAND / SEFWN

Gradual Hymn

- 1. Give me the wings of faith to rise
within the veil, and see
the saints above, how great their joys,
how bright their glories be.**
- 2. Once they were mourning here below,
and wet their couch with tears;
they wrestled hard, as we do now,
with sins and doubts and fears.**
- 3. I ask them whence their victory came:
they, with united breath,
ascribe their conquest to the Lamb,
their triumph to his death.**

**4. They marked the footsteps that he trod,
his zeal inspired their breast,
and, following their incarnate God,
possess the promised rest.**

**5. Our glorious Leader claims our praise
for his own pattern given;
while the long cloud of witnesses
show the same path to heaven.**

*Words /Geiriau: Isaac Watts 1674-1748
Tune /Tôn: Song 67 – Orlando Gibbons 1583-1625*

The Gospel Acclamation / *Bonllef yr Efengyl*

Alleluia, alleluia.

You are a chosen race, a royal priesthood,
a holy nation, God's own people,
called out of darkness into his marvellous light.

All **Alleluia.**

The Gospel Reading / *Darlleniad yr Efengyl*

John 11.32-44 / Ioan 11.32-44

Listen to the gospel of Christ according to St John

All: **Glory to you, O Lord**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who

opened the eyes of the blind man have kept this man from dying?’

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, ‘Take away the stone.’ Martha, the sister of the dead man, said to him, ‘Lord, already there is a stench because he has been dead for four days.’ Jesus said to her, ‘Did I not tell you that if you believed, you would see the glory of God?’ So they took away the stone. And Jesus looked upwards and said, ‘Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.’ When he had said this, he cried with a loud voice, ‘Lazarus, come out!’ The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, ‘Unbind him, and let him go.’

This is the gospel of the Lord

All: Praise be to thee, O Christ

The organist plays a short musical response to the Gospel

SIT / EISTEDDWN

The Sermon – Dean Ian Black

STAND / SEFWN

An Affirmation of the Faith / *Cadarnhau’r Ffydd*

The Nicene Creed / *Credo Nicea*

**All: We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;**

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

SIT OR KNEEL / EISTEDD NEU BENLINIO

The Intercession / Yr Ymbiliau

After each petition these or other suitable words are used:

Lord in your mercy

Arglwydd, yn dy drugaredd

All: hear our prayer.

gwrando ein gweddi.

After the final petition:

Merciful Father,

Dad Trugarog

**All: accept these prayers for
the sake of your Son,
our Saviour
Jesus Christ. Amen.**

***derbyn y gweddiau hyn
er mwyn dy Fab,
ein Gwardwr
Iesu Grist. Amen.***

STAND / SEFWN

The Peace / Y Tangnefedd

We are fellow-citizens with the saints
and of the household of God,
through Christ our Lord,
who came and preached peace to those who were far off
and those who were near.

The peace of the Lord be with you always.

All: And also with you.

A sign of peace is exchanged.

Offertory Hymn / Emyn y Casgliad

- 1. Let saints on earth in concert sing
with those whose work is done;
for all the servants of our King
in heaven and earth are one.**

2. **One family, we dwell in him,
one church, above, beneath;
though now divided by the stream,
the narrow stream of death.**

3. **One army of the living God,
to his command we bow:
part of the host have crossed the flood,
and part are crossing now.**

4. **E'en now to their eternal home
there pass some spirits blest;
while others to the margin come,
waiting their call to rest.**

5. **Jesu, be thou our constant guide;
then, when the word is given,
bid Jordan's narrow stream divide,
and bring us safe to heaven.**

*Words /Geiriau: Charles Wesley 1707-88 et al
Tune /Tôn: Dundee – Scottish Psalter 1615 and
Ravenscroft's Psalms 1621*

The Thanksgiving / *Y Diolch*

The President takes the bread and the cup and says:

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now united on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth into your kingdom.

All: **Amen.**

Eucharistic Prayer 4 / Gweddi Ewcharistaidd 4

The Lord is here.

All: His Spirit is with us.

Lift up your hearts.

All: We lift them to the Lord.

Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

And now we give you thanks, most gracious God,
surrounded by a great cloud of witnesses
and glorified in the assembly of your saints.

The glorious company of apostles praise you.

The noble fellowship of prophets praise you.

The white-robed army of martyrs praise you.

We, your holy Church, acclaim you.

In communion with angels and archangels,

and with all who served you on earth

and worship you now in heaven,

we raise our voice to proclaim your glory,

for ever praising you and *saying*:

**All: Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Mass of St Thomas *Thorne*

All praise and thanks to you, true and living God,
Creator of all things, giver of life.
You formed us in your own image;
but we have marred that image
and fall short of your glory.
We give you thanks
that you sent your Son to share our life;
you gave him up to death
that the world might be saved,
and you raised him from the dead
that we might live in him and he in us.

Sanctify with your Spirit this bread and wine,
your gifts to us,
that they may be for us
the body and blood of our Saviour Jesus Christ.

On the night he was betrayed,
he took bread,
and when he had given thanks
he broke it and gave it to his disciples, saying,

Take, eat; this is my body which is given for you:
do this in remembrance of me.

In the same way after supper he took the cup,
and when he had given thanks
he gave it to them, saying,

Drink from this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins:
do this as often as you drink it
in remembrance of me.

Praise to you, Lord Jesus:

All: **Dying you destroyed our death,**

Said **rising you restored our life:**

Lord Jesus, come in glory.

As he has commanded us, Father,
we remember Jesus Christ, your Son.

Proclaiming his victorious death,
rejoicing in his resurrection
and waiting for him to come in glory
we bring to you this bread, this cup.

Accept our sacrifice of thanks and praise.

Restore and revive your people,
renew us and all for whom we pray
with your grace and heavenly blessing,
and at the last receive us
with the Blessed Virgin Mary, Woolos, our patron,
Gwladys, Cadoc, David
and all your saints and martyrs down the ages
into that unending joy promised by your Son,
Jesus Christ our Lord.

Through him, with him, in him,
in the unity of the Holy Spirit
all honour and glory are yours,
almighty Father, for ever and ever.

All: **AMEN.**

SIT OR KNEEL / EISTEDD NEU BENLINIO

Silence is kept

With all the saints and martyrs through the ages,
as our Saviour taught us, so we pray

**Our Father,
who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth
as it is in heaven.
Give us this day
our daily bread.
And forgive us
our trespasses
as we forgive those
who trespass against us.
And lead us not
into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

***Ein Tad,
yr hwn wyt yn y nefoedd,
sancteiddier dy enw,
deled dy deyrnas,
gwneled dy ewyllys;
megis yn y nef,
felly ar y ddaear hefyd.
Dyro i ni heddiw
ein bara beunyddiol
a maddau i
ni ein dyledion,
fel y maddeuwn
ninnau i'n dyledwyr.
Ac nac arwain
ni i brofedigaeth;
eithr gwared ni rhag drwg.
Canys eiddot ti yw'r deyrnas,
a'r gallu, a'r gogoniant,
yn oes oesoedd. Amen.***

The Communion / Y Cymun

The President breaks the bread.

We break this bread to share in the body of Christ.

**All: Though we are many, we are one body
for we all share in one bread.**

The Agnus Dei

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us peace.**

Mass of St Thomas, *Thorne*

The President invites the people to communion:

I heard the voice of a great multitude crying, Alleluia!
The Lord our God has entered into his kingdom.

**All: Blessed are those who are called to the supper of the
Lamb. Alleluia!**

*All who normally receive the bread
and wine in any Christian church are
welcome to take Holy Communion
here today.*

*Communion is administered from in
front of the altar. **Please wait to be
invited forward by the Wardens**
and return via the side aisles.*

*If you are unable to come forward,
please let the wardens know and
Communion will be brought to you.*

*If you wish to receive a blessing,
please bring an Order of Service with
you so that the priest will know your
intention.*

*Mae croeso i bawb sydd fel arfer
yn derbyn y bara a'r gwin mewn
unrhyw eglwys Gristnogol ddod i
gael y Cymun Sanctaidd heddiw.*

*Caiff y Cymun ei weinyddu o flaen
yr allor. **Arhoswch am
wahoddiad gan y Wardeniaid a
dychwelwch ar hyd y cynteddau
ar yr ochr. Os nad ydych yn gallu
dod ymlaen rhowch wybod i'r
wardeniaid ac fe ddygir y Cymun
atoch.***

*Os hoffech dderbyn bendith
dewch â Threfn y Gwasanaeth
gyda chi fel bod yr offeiriad yn
deall eich amcan.*

Communion is administered with these words:

The Body of Christ. **Amen.** The Blood of Christ. **Amen**

During Communion 'Beati mundo corde', set to plainsong, is sung and the organist will play.

Silence is kept.

The Sending Out / Yr Anfon Allan

Give thanks to the Lord for he is gracious:

All: **his love is everlasting.**

Prayer after Communion

Lord of heaven,
in this eucharist you have brought us near
to an innumerable company of angels
and to the spirits of the saints made perfect:
as in this food of our earthly pilgrimage
we have shared their fellowship,
so may we come to share their joy in heaven;
through Jesus Christ our Lord.

All: **Amen**

All: **Generous God,
you have fed us at your heavenly table.
Kindle us with the fire of your Spirit
that when the Lord comes again
we may shine as lights before him,
who is alive and reigns in glory for ever.
Amen.**

STAND / SEFWN

Final Hymn / *Emyn Olaf*

- 1. Jerusalem the golden,
with milk and honey blest,
beneath thy contemplation
sink heart and voice oppressed;
I know not, O I know not
what social joys are there,
what radiancy of glory,
what light beyond compare!**

- 2. They stand, those halls of Sion,
conjugilant with song,
and bright with many an angel,
and all the martyr throng;
the Prince is ever in them;
the daylight is serene;
the pastures of the blessèd
are decked in glorious sheen.**

- 3. There is the throne of David;
and there, from care released,
the song of them that triumph,
the shout of them that feast;
and they, who with their Leader
have conquered in the fight,
for ever and for ever
are clad in robes of white.**

- 4. O sweet and blessèd country,
shall I ever see thy face?
O sweet and blessèd country,
shall I ever win thy grace?
Exult, O dust and ashes!
The Lord shall be thy part:
his only, his for ever,
thou shalt be and thou art.**

*Words /Geiriau: vv1-3 Bernard of Cluny, 12th century
Trans J M Neale 1818-66 V4 Hymns A&M 1861
Tune/ Tôn: Ewing – Alexander Ewing 1853*

Blessing / Y Fendith

May God,
who kindled the fire of his love in the hearts of the saints,
pour upon you the riches of his grace.

All: **Amen.**

May he give you joy in their fellowship
and a share in their praises.

All: **Amen.**

May he strengthen you to follow them in the way of holiness
and to come to the full radiance of glory.

All : **Amen.**

And the blessing of God Almighty, + the Father, the Son, and the Holy Spirit be among you and remain with you always.	<i>A bendith Duw hollalluog, + y Tad, y Mab, a'r Ysbryd Glân a fo yn eich plith ac a drigo gyda chwi yn wastad.</i>
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All: **Amen.** **Amen.**

Following God's saints in the ways of holiness and truth,
go in peace to love and serve the Lord

All: **In the name of Christ. Amen.**


Organ Voluntary / Unawd ar yr Organ:


Fanfare Leighton

There is no physical collection during this service.

Ni fydd casgliad yn ystod y gwasanaeth hwn.

Offerings can be made / *Gallwch gyfrannu:*

 in Cash – there is a plate in the St Mary Chapel
drwy roi arian parod yn y platiau yng Nghapel Santes Fair

 Using the contactless donation point by the door
drwy ddefnyddio'r teclyn talu'n ddi-gyswllt wrth y drws

Online through the link on the Cathedral website.

drwy'r linc ar wefan y Gadeirlan

www.newportcathedral.org.uk

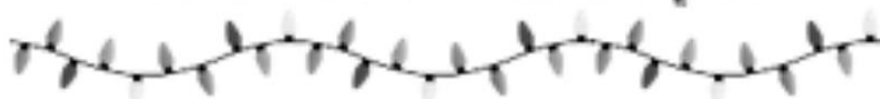


Newport
Cathedral
Cadeirlan
Casnewydd

Stow Hill NP20 4EA

Christmas Bazaar

Saturday 16 November
10.30 am – 12.30 pm



Books and Ornaments

Bottle Stall

Craft/Hand-knits

Raffle

Refreshments

Bric-a-brac

Cakes



Cathedral Shop



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WELCOME

... come and
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