



Choral Eucharist / Cymun Gorawl



**Sunday 1st March - Dydd Sul 1^{af} Mawrth
2026**

**Second Sunday of Lent - *Ail Sul yn Y Garawys*
10.30am**

Welcome to Newport Cathedral

Croeso i Gadeirlan Casnewydd.

Welcome to this ancient sacred place. Worship has been offered here since St Woolos founded his church in the fifth century. It is one of the oldest Christian sites in Wales linking us with the early days of the Christian faith in this land.

Today Newport Cathedral is a vibrant house of prayer and worship, offering an open and inclusive welcome to all, and reaching out in faithful and loving service.

Wherever you are from, whether this is your home church or you are visiting today, Christ calls us together as fellow pilgrims and you are welcome as we worship together.

Croeso i'r fan hynafol, cysegredig hon. Mae pobl wedi addoli yma ers i Sant Gwynllyw sefydlu ei eglwys yn y bumed ganrif. Mae'n un o'r safleoedd Cristnogol hynaf yng Nghymru ac yn ein cysylltu â dyddiau cynharaf y ffydd Gristnogol yn ein gwlad.

Heddiw mae Cadeirlan Casnewydd yn dŷ gweddi ac addoliad bywiog, yn cynnig croeso agored a chynhwysol i bawb, ac yn estyn allan mewn gwasanaeth ffyddlon a chariadus.

O ble bynnag y dewch; os taw hwn yw eich eglwys chi neu os taw ymwelydd ydych, mae Crist yn ein galw fel cyd-bererinion ac mae croeso i chi wrth i ni addoli gyda'n gilydd.

**The notices can be found at the back of this booklet.
Mae'r cyhoeddiadau yng nghefn y llyfryn hwn.**

Almighty God,
by the prayer and discipline of Lent
may we enter into the mystery of Christ's sufferings,
and by following in his Way
come to share in his glory;
through Jesus Christ our Lord. Amen

The choir sings a responsory in the St Mary Chapel

STAND / SEFWN

The Gathering / Y Dod Ynghyd

Processional Hymn / Emyn Gorymdeithiol

- 1. Lord Jesus, think on me,
and purge away my sin;
from earthborn passions set me free,
and make me pure within.**

- 2. Lord Jesus, think on me,
with care and woe opprest;
let me thy loving servant be,
and taste thy promised rest.**

- 3. Lord Jesus, think on me,
amid the battle's strife;
in all my pain and misery
be thou my health and life.**

- 4. Lord Jesus, think on me,
nor let me go astray;
through darkness and perplexity
point thou the heavenly way.**

- 5. Lord Jesus, think on me,
when flows the tempest high;
when on doth rush the enemy,
O Saviour, be thou nigh.**

- 6. Lord Jesus, think on me,
that, when the flood is past,
I may the eternal brightness see,
and share thy joy at last.**

Words / Geiriau: Greek, Synesius of Cyrene 375-430

Trans A W Chatfield 1808-96

Tune / Tôn: Southwell – Adapted from psalm chant 1579 by W Daman 1540-91

The Greeting / Croeso

In the name of the Father,
and of the Son,
and of the Holy Spirit.

*Yn enw'r Tad,
a'r Mab,
a'r Ysbryd Glân.*

All: Amen.

Amen.

May the grace and peace of God,
who is full of compassion and tenderness,
and who calls us back with all our heart, be with you all.

All: And also with you.

Words of welcome and introduction follow

**Father of glory, holy and eternal,
look upon us now in power and mercy.
May your strength overcome our weakness,
your radiance transform our blindness,
and your Spirit draw us to that love
shown and offered to us by your Son,
our Saviour Jesus Christ.
Amen.**

God did not send his Son into the world to condemn the world,
but in order that the world might be saved through him.
Confident of his saving love,
let us acknowledge our failures
and ask the Lord for pardon and strength.

SIT OR KNEEL / EISTEDD NEU BENLINIO

*Kyrie eleison
Christe eleison
Kyrie eleison*

Lord, have mercy
Christ, have mercy
Lord, have mercy.

Missa XVII plainsong

A moment of silent reflection follows

**All: Heavenly Father,
we have sinned in thought, word and deed,
and have failed to do what we ought to have done.
We are sorry and truly repent.
For the sake of your Son Jesus Christ who died for us,
forgive us all that is past
and lead us in his way
to walk as children of light.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy on you and set you free from sin,
strengthen you in goodness and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen.

Collect / Colect

Let us pray - a moment of silent prayer is kept.

Almighty God,
you show to those who are in error the light of your truth,
that they may return to the way of righteousness:
grant to all those who are admitted
into the fellowship of Christ's religion,
that they may reject those things
that are contrary to their profession,
and follow all such things as are agreeable to the same;
through our Lord Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All: Amen

The Proclamation of the Word / *Cyhoeddi'r Gair*

Old Testament Reading / *Darlleniad o'r Hen Destament*

Genesis 12.1.4a

A reading from Genesis

12 Now the Lord said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. ² I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. ³ I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.'

⁴ So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran.

Hear what the Spirit is saying to the Church
Thanks be to God.

Psalm 121

I will lift up mine eyes unto the hills:
from whence cometh my help?

My help cometh from the Lord:
who hath made heaven and earth.

He will not suffer thy foot to be moved:
and he that keepeth thee will not sleep.

Behold, he that keepeth Israel:
shall neither slumber nor sleep.

The Lord himself is thy keeper:
the Lord upon thy right hand shall give thee shade;

The sun shall not strike thee by day:
neither shall the moon by night.

The Lord shall preserve thee from all evil:
yea, it is he that shall keep thee safe.

The Lord shall preserve thy going out, and thy coming in:
from this time forth for evermore.

New Testament Lesson / *Darllenïad o'r Testament Newydd*

Romans 4.1-5, 13-17 / Rhufeiniaid 4.1-5, 13-17

A reading from the letter of St Paul to the Romans

4 What then are we to say was gained by Abraham, our ancestor according to the flesh? ² For if Abraham was justified by works, he has something to boast about, but not before God. ³ For what does the scripture say? 'Abraham believed God, and it was reckoned to him as righteousness.' ⁴ Now to one who works, wages are not reckoned as a gift but as something due. ⁵ But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

¹³ For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath; but where there is no law, neither is there violation.

¹⁶ For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷ as it is written, 'I have made you the father of many nations') - in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Hear what the Spirit is saying to the Church
Thanks be to God.

STAND / SEFYLL

The Gospel Acclamation / *Bonllef yr Efengyl*

Cantor:

Praise to you, O Christ, King of eternal glory.

All: Praise to you, O Christ, King of eternal glory.

The Lord is a great God,
O that today you would listen to his voice.
Harden not your hearts.

All: Praise to you, O Christ, King of eternal glory.

The Gospel Reading / *Darlleniad yr Efengyl*

John 3.1-17 / *Ioan 3.1-17*

Listen to the gospel of Christ according to St John
Glory to you, O Lord

3 Now there was a Pharisee named Nicodemus, a leader of the Jews. **2** He came to Jesus by night and said to him, ‘Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.’ **3** Jesus answered him, ‘Very truly, I tell you, no one can see the kingdom of God without being born from above.’ **4** Nicodemus said to him, ‘How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?’ **5** Jesus answered, ‘Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. **6** What is born of the flesh is flesh, and what is born of the Spirit is spirit. **7** Do not be astonished that I said to you, “You must be born from above.” **8** The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.’ **9** Nicodemus said to him, ‘How can these things be?’ **10** Jesus answered him, ‘Are you a teacher of Israel, and yet you do not understand these things?’

11 ‘Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. **12** If I

have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³ No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴ And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life.

¹⁶ 'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷ 'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

This is the gospel of the Lord

All **Praise to you, O Christ.**

The organist plays a musical response to the gospel

SIT / EISTEDDWN

The Sermon / Y Bregeth - Canon John Connell

STAND / SEFYLL

An Affirmation of the Faith / Cadarnhau'r Ffydd

All: **We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

SIT OR KNEEL / EISTEDD NEU BENLINIO

The Intercession / Yr Ymbiliau

After each petition:

Lord in your mercy

All: **hear our prayer.**

*Arglwydd, yn dy drugaredd
gwrando ein gweddi.*

After the final petition:

Merciful Father,

**All: accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

*Dad Trugarog
derbyn y gweddiâu hyn
er mwyn dy Fab,
ein Gwardwr Iesu
Grist. Amen.*

STAND / SEFYLL

The Peace / Y Tangnefedd

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

The peace of the Lord be with you always.

All: And also with you.

A sign of peace may be exchanged.

*During the following hymn a collection will be
taken for the mission and ministry of this Cathedral
Church. Please be as generous as you are able. If
you wish to make a donation electronically you
may use the 'tap and go' machine in the church
porch or by using the QR code.*



Offertory Hymn / Emyn y Casgliad

- 1. At the name of Jesus
every knee shall bow,
every tongue confess him
King of glory now;
'tis the Father's pleasure
we should call him Lord,
who from the beginning
was the mighty Word.**

- 2. At his voice creation
sprang at once to sight:
all the angel faces,
all the hosts of light,
thrones and dominations,
stars upon their way,
all the heavenly orders
in their great array.**

- 3. Humbled for a season,
to receive a name
from the lips of sinners,
unto whom he came;
faithfully he bore it
spotless to the last,
brought it back victorious
when from death he passed:**

- 4. Bore it up triumphant,
with its human light,
through all ranks of creatures,
to the central height,
to the throne of Godhead,
to the Father's breast,
filled it with the glory
of that perfect rest.**

- 5. In your hearts enthrone him;
there let him subdue
all that is not holy,
all that is not true;
he is God the Saviour,
he is Christ the Lord,
ever to be worshipped,
trusted and adored.**

Words / Geiriau: Caroline Noel 1817-77
Tune / Tôn: Evelyns – W H Monk 1823-89

THE THANKSGIVING / Y DIOLCH

God of mercy and compassion,
your Word calls us home to faith and love.
accept all we offer you this day;
in the name of Jesus Christ the Lord.

All: **Amen.**

Eucharistic Prayer 3 / Gweddi Ewcharistaidd 3

The Lord is here.

All: **His Spirit is with us.**

Lift up your hearts.

All: **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

It is indeed right and good
to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.
For in these forty days
you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace
and learn to be your people once again.
Through fasting, prayer and acts of service
you bring us back to your generous heart.

Through study of your holy word
you open our eyes to your presence in the world
and free our hands to welcome others
into the radiant splendour of your love.
As we prepare to celebrate the Easter feast
with joyful hearts and minds
we bless you for your mercy
and join with saints and angels
for ever praising you and *singing*:

*Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt cæli
et terra gloria tua.
Hosanna in excelsis.*

Holy, holy, holy,
Lord God of hosts.
Heaven and earth
are full of thy glory
Hosanna in the highest.

*Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

Blessed is he that cometh
in the name of the Lord:
Hosanna in the highest.

Missa Sanctae Crucis Josef Rheinberger

Hear us, heavenly Father,
through Jesus Christ your Son our Lord.
Through him accept our sacrifice of praise,
and grant that, by the power of your Spirit,
these gifts of bread and wine may be for us
his body and his blood;
who in the same night that he was betrayed
took bread and gave you thanks;
he broke it and gave it to his disciples, saying,

Take, eat; this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper,
he took the cup and gave you thanks;
he gave it to them, saying,

Drink from this, all of you;
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Let us proclaim the mystery of faith:

**Christ has died
Christ is risen
Christ will come in glory.**

Therefore, Father,
remembering the saving death
and resurrection of your Son
we offer to you in thanksgiving this bread and this cup,
your gifts to us,
and we thank you for counting us worthy
to stand in your presence and serve you.

Send your Holy Spirit upon all of us
who share this bread and this cup.
Strengthen our faith, make us one
and welcome us with the Blessed Virgin Mary
Gwynllyw our patron,
Gwladys, Cadoc, Dewi, and all your people
into the glorious kingdom of your Son.

Through him, with him, in him,
in the unity of the Holy Spirit
all honour and glory are yours,
almighty Father,
for ever and ever.

All: **Amen.**



SIT OR KNEEL / EISTEDD NEU BENLINIO

Silence is kept

Let us pray that we may be delivered from evil
and brought safely to our homeland in heaven,
as we pray in the language of our hearts.

**Our Father,
who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth
as it is in heaven.
Give us this day
our daily bread.
And forgive us
our trespasses**

***Ein Tad,
yr hwn wyt yn y nefoedd,
sancteiddier dy enw,
deled dy deyrnas,
gwneler dy ewyllys;
megis yn y nef,
felly ar y ddaear hefyd.
Dyro i ni heddiw
ein bara beunyddiol
a maddau i
ni ein dyledion,***

as we forgive those
who trespass against us.
And lead us not
into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

*fel y maddeuwn
ninnau i'n dyledwyr.
Ac nac arwain
ni i brofedigaeth;
eithr gwared ni rhag drwg.
Canys eiddot ti yw'r
deyrnas,
a'r gallu, a'r gogoniant,
yn oes oesoedd. Amen.*

The Communion / Y Cymun

The President breaks the bread.

We break this bread to share in the body of Christ

**All: Though we are many, we are one body,
for we all share in the one bread.**

Agnus Dei

*Agnus Dei qui tollis peccata mundi:
miserere nobis.*

*Agnus Dei qui tollis peccata mundi:
miserere nobis.*

*Agnus Dei qui tollis peccata mundi:
dona nobis pacem.*

Lamb of God, you take away the sins
of the world, have mercy on us.

Lamb of God, you take away the sins
of the world, have mercy on us.

Lamb of God, you take away the sins
of the world, grant us peace.

Missa Sanctae Crucis Josef Rheinberger

The President invites the people to communion:

God's holy gifts
for God's holy people.

**All: Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

*All who normally receive the bread
and wine in any Christian church
are welcome to take Holy
Communion here today.
Communion is administered from
in front of the altar. **Please wait to***

*Mae croeso i bawb sydd fel arfer
yn derbyn y bara a'r gwin mewn
unrhyw eglwys Gristnogol ddod i
gael y Cymun Sanctaidd
heddiw. Caiff y Cymun ei
weinyddu o flaen yr allor.*

be invited forward by the Wardens and return via the side aisles.

Arhoswch am wahoddiad gan y Wardeniaid a dychwelwch ar hyd y cynteddau ar yr ochr.

If you are unable to come forward, please let the wardens know and Communion will be brought to you.

Os nad ydych yn gallu dod ymlaen rhowch wybod i'r wardeniaid ac fe ddygir y Cymun atoch.

If you wish to receive a blessing, please bring an Order of Service with you so that the priest will know your intention.

Os hoffech dderbyn bendith dewch â Threfn y Gwasanaeth gyda chi fel bod yr offeiriad yn deall eich amcan.

Communion is administered with these words:

The Body of Christ. **Amen.** The Blood of Christ. **Amen**

During Communion

God so loved the world that He gave His only begotten Son,
That whosoever believeth in Him should not perish,
But have everlasting life.
For God sent not His Son into the world to condemn the world,
But that the world through Him might be saved.

Words / Geiriau: John 3.16,17
Music / Cerddoriaeth: John Stainer (1840-1901)

The Sending Out / Yr Anfon Allan

Give thanks to the Lord for he is gracious:

All: his love is everlasting.

Prayer after Communion

Almighty God,
you see that we have no power of ourselves to help ourselves:
keep us both outwardly in our bodies, and inwardly in our souls;
that we may be defended from all adversities
which may happen to the body, and from all evil thoughts
which may assault and hurt the soul;
through Jesus Christ our Lord.

All: Amen.

**All: Eternal God,
comfort of the afflicted and healer of the broken,
you have fed us at the table of life and hope:
teach us the ways of gentleness and peace,
that all the world may acknowledge
the kingdom of your Son,
Jesus Christ our Lord.
Amen.**

STAND / SEFWN

Final Hymn / *Emyn Olaf*

- 1. There's a wideness in God's mercy
like the wideness of the sea;
there's a kindness in his justice,
which is more than liberty.
There is no place where earth's sorrows
are more felt than up in heaven;
there is no place where earth's failings
have such kindly judgement given.**

- 2. For the love of God is broader
than the measure of our mind;
and the heart of the Eternal
is most wonderfully kind.
But we make his love too narrow
by false limits of our own;
and we magnify his strictness
with a zeal he will not own.**

- 3. There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.
There is grace enough for thousands
of new worlds as great as this;
there is room for fresh creations
in that upper home of bliss.**

Second half of tune:

- 4. If our love were but more simple,
we should take him at his word;
and our lives would be all gladness
in the joy of Christ our Lord.**

Words / Geiriau: F W Faber
Tune / Tôn: Corvedale – Maurice Bevan

The Blessing / Y Fendith

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;

And the blessing of God Almighty, + the Father, the Son, and the Holy Spirit be among you and remain with you always.	A bendith Duw hollalluog, + y Tad, y Mab, a'r Ysbryd Glân - a fo yn eich plith ac a drigo gyda chwi yn wastad.
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All: Amen.

Amen.


Go in peace to love and serve the Lord.

All: **In the name of Christ. Amen**

Organ Voluntary / Unawd ar yr Organ:

Postlude in D minor (Op.105, No.4) *Charles Villiers Stanford*

Non-Cash Offerings can be made / Gallwch gyfrannu:

 Using the contactless donation point by the door
drwy ddefnyddio'r teclyn talu'n ddi-gyswllt wrth y drws
Online through the link on the Cathedral website.
drwy'r linc ar wefan y Gadeirlan

www.newportcathedral.org.uk

NEWPORT CATHEDRAL

HOLY WEEK & EASTER MARCH / APRIL 2026

Monday 30th March, 7.30pm – A quiet reflective service

Tuesday 31st March, 7.30pm – ‘Come and Sing’ Compline
Compline service, 8pm.

Wednesday 1st April, 7.30pm – Stations of the Cross

Thursday 2nd April, 7.30pm – Liturgy of Maundy Thursday
with Watch until 10pm

Good Friday 3rd April, 2.00pm – Liturgy of the Cross

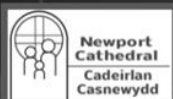
Holy Saturday 4th April, 8.00pm – Easter Vigil and
Choral Eucharist

EASTER SUNDAY

8.00am – Holy Eucharist

10.30am – Easter Day Choral Eucharist,
Presiding and Preaching, The Archbishop.

4.00pm – Festal Evensong



Stow Hill, Newport. NP20 4ED 01633 267464
www.newportcathedral.org.uk





**Newport
Cathedral**
Cadeirlan
Casnewydd

Palm Sunday

Newport Cathedral
Sunday 29th March 2026

8.00AM HOLY EUCHARIST

10.30AM LITURGY OF THE PALMS AND PALM PROCESSION
CHORAL EUCHARIST OF THE PASSION
(GATHER AT THE LYCH GATE, IF ABLE, WEATHER PERMITTING)

4.00PM CHORAL EVENSONG

Stow Hill, Newport NP20 4ED. 01633 267464
enquiries@newportcathedral.org.uk

CHORISTER EXPERIENCE AT NEWPORT CATHEDRAL

SUNDAY 1ST MARCH 2026 2:30-5:30PM

FOR BOYS AND GIRLS IN SCHOOL YEARS 3 TO 6
NO PREVIOUS MUSICAL EXPERIENCE NECESSARY!

DO YOU KNOW A
CHILD WHO LOVES
TO SING?



ENJOY AN AFTERNOON BEING IN THE CATHEDRAL
WITH SINGING GAMES AND ACTIVITIES, BEFORE TAKING PART IN A SERVICE AT 4PM
WITH THE CURRENT CATHEDRAL CHORISTERS FOLLOWED BY A PIZZA PARTY.

ALL PARTICIPANTS NEED TO BE ACCOMPANIED BY AN ADULT
REGISTRATION AT 2.15PM

SIGN UP



TO SIGN UP TO A FREE PLACE

PLEASE VISIT WWW.NEWPORTCATHEDRAL.ORG.UK/THECATHEDRAL-CHOIR

ENQUIRIES PLEASE CONTACT

DIRECTOR OF MUSIC. TOM COXHEAD TOMCOXHEAD@NEWPORTCATHEDRAL.ORG.UK



THE CHURCH IN WALES

FROM PANCAKES TO PALM CROSSES
LENT COURSE 2026



WRITTEN BY DEAN IAN BLACK
AND FEATURING A VIDEO RECORDED IN EACH
OF OUR SIX WELSH CATHEDRALS.

NEWPORT CATHEDRAL

THURSDAY LENT STUDY GROUPS BEGIN ON
THURSDAY 19TH FEBRUARY
IMMEDIATELY AFTER THE 10.30AM EUCHARIST AND AT 7.00PM
(EXCEPT EVENING OF 19TH MARCH WHEN AN ALTERNATIVE DATE WILL BE OFFERED)



FOR MORE
INFORMATION

IF YOU WOULD LIKE TO ATTEND, PLEASE REGISTER
YOUR INTEREST ON THE SIGN-UP SHEET ON THE NAVE
INFORMATION TABLE IN THE CATHEDRAL .

COME, STUDY AND PRAY WITH US THIS LENT
AT NEWPORT CATHEDRAL.



WWW.NEWPORTCATHEDRAL.ORG.UK