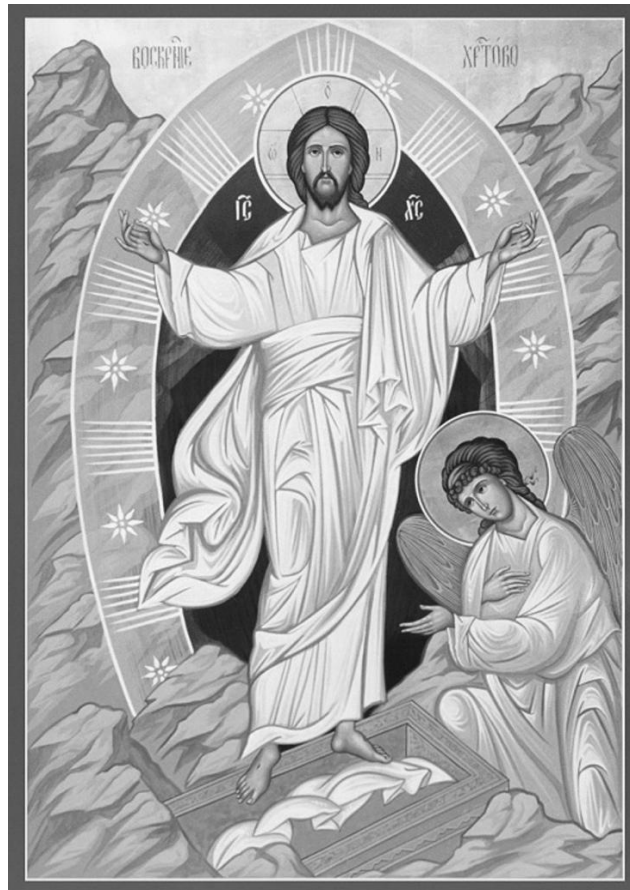


Cathedral Eucharist

Cymun Cadeirlan



Third Sunday of Easter

Trydydd Sul y Pasg

Sunday 19th April, 2026

10.30 am

Dydd Sul, 19^{eg} Ebrill, 2026

10.30 am

Welcome to Newport Cathedral

Croeso i Gadeirlan Casnewydd.

Welcome to this ancient sacred place. Worship has been offered here since St Woolos founded his church in the fifth century. It is one of the oldest Christian sites in Wales linking us with the early days of the Christian faith in this land.

Today Newport Cathedral is a vibrant house of prayer and worship, offering an open and inclusive welcome to all, and reaching out in faithful and loving service.

Wherever you are from, whether this is your home church or you are visiting today, Christ calls us together as fellow pilgrims and you are welcome as we worship together.

Croeso i'r fan hynafol, cysegredig hon. Mae pobl wedi addoli yma ers i Sant Gwynllyw sefydlu ei eglwys yn y bumed ganrif. Mae'n un o'r safleoedd Cristnogol hynaf yng Nghymru ac yn ein cysylltu â dyddiau cynharaf y ffydd Gristnogol yn ein gwlad.

Heddiw mae Cadeirlan Casnewydd yn dŷ gweddi ac addoliad bywiog, yn cynnig croeso agored a chynhwysol i bawb, ac yn estyn allan mewn gwasanaeth ffyddlon a chariadus.

O ble bynnag y dewch; os taw hwn yw eich eglwys chi neu os taw ymwelydd ydych, mae Crist yn ein galw fel cyd-bererinion ac mae croeso i chi wrth i ni addoli gyda'n gilydd.

***The notices can be found at the back of this booklet.
Mae'r cyhoeddiadau yng nghefn y llyfryn hwn.***

Prayer of Preparation / *Gweddi i Baratoi*

Risen Christ,
you filled your disciples with boldness and fresh hope:
strengthen us to proclaim your risen life
and fill us with your peace,
to the glory of God the Father. Amen

The Gathering / Y Dod Ynghyd

STAND / SEFWN

The altar party gather in the St Mary Chapel.

Processional Hymn / *Emyn Gorymdeithiol*

- 1. The strife is o'er, the battle done;
now is the Victor's triumph won;
O let the song of praise be sung.
Alleluia!**

- 2. Death's mightiest powers have done their worst,
and Jesus hath his foes dispersed;
let shouts of praise and joy outburst.
Alleluia!**

- 3. On the third morn he rose again
glorious in majesty to reign;
O, let us swell the joyful strain.
Alleluia!**

- 4. He brake the age-bound chains of hell;
the bars from heaven's high portals fell.
let hymns of praise his triumph tell.
Alleluia!**

- 5. Lord, by the stripes which wounded thee
from death's dread sting thy servants free
that we may live, and sing to thee.
Alleluia!**

Words / Geiriau: Latin trans. F Potts 1832-1909

Tune / Tôn: Vulpius – adapted from Palestrina

WH Monk 1823-89

The Greeting / Croeso

In the name of the Father,
and of the Son,
and of the Holy Spirit.

*Yn enw'r Tad,
a'r Mab,
a'r Ysbryd Glân.*

All: Amen.

Amen.

Alleluia! Christ is risen.

All: He is risen indeed. Alleluia!

Words of welcome and introduction follow.

**Father of glory, holy and eternal,
look upon us now in power and mercy.
May your strength overcome our weakness,
your radiance transform our blindness,
and your Spirit draw us to that love
shown and offered to us by your Son,
our Saviour Jesus Christ. Amen.**

Prayers of Penitence / Gweddiau Edifeirwch

Christ died to sin once for all, and now he lives to God.
Let us renew our resolve to have done with all that is evil
and confess our sins in penitence and faith.

SIT OR KNEEL / EISTEDD NEU BENLINIO

Silence / Tawelwch

**All: Heavenly Father,
we have sinned in thought, word and deed,
and have failed to do what we ought to have done.
We are sorry and truly repent.
For the sake of your Son Jesus Christ who died for us,
forgive us all that is past
and lead us in his way
to walk as children of light.
Amen.**

Almighty God, who forgives all who truly repent,
have mercy on you and set you free from sin,
strengthen you in goodness
and keep you in eternal life;
through Jesus Christ our Lord.

All: **Amen.**

STAND / SEFYLL

Gloria in excelsis

***Glory to God, Glory to God,
Glory to God in the Highest!***

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Glory to God...

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

Glory to God...

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.**

Glory to God...

The Collect / Colect

Let us pray.

Silence / Tawelwch

Almighty Father,
who in your great mercy gladdened the disciples
with the sight of the risen Lord:
give us such knowledge of his presence with us,
that we may be strengthened and sustained by his risen life
and serve you continually in righteousness and truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All: **Amen.**

SIT / EISTEDDWN

The Proclamation of the Word / Cyhoeddi'r Gair

The First Reading / Y Darlleniad Cyntaf

Acts 2.14a, 36-41 / Actau 2.14a, 36-41

A reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

³⁶Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.'

³⁷ Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, 'Brothers, what should we do?' ³⁸Peter said to them, 'Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be

forgiven; and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.’⁴⁰And he testified with many other arguments and exhorted them, saying, ‘Save yourselves from this corrupt generation.’ ⁴¹So those who welcomed his message were baptized, and that day about three thousand persons were added.

Hear what the Spirit is saying to the Church.

All: Thanks be to God.

The Second Reading / Yr Ail Ddarlleniad **1 Peter 1.17-23 / 1 Pedr 1.17-23**

A reading from the first letter of St Peter.

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. ¹⁸You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. ²¹Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

²² Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. ²³You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Hear what the Spirit is saying to the Church.

All: Thanks be to God.

STAND / SEFWN

Gradual Hymn

1. If Christ had not been raised from death
our faith would be in vain,
our preaching but a waste of breath,
our sin and guilt remain.
But now the Lord is risen indeed;
he rules in earth and heaven:
his gospel meets a world of need-
in Christ we are forgiven.

2. If Christ still lay within the tomb
then death would be the end
and we should face our final doom
with neither guide nor friend.
But now the Saviour is raised up,
so when a Christian dies
we mourn, yet look to God in hope-
in Christ the saints arise!

3. If Christ had not been truly raised
his church would live a lie;
his name should nevermore be praised,
his words deserve to die.
But now our great Redeemer lives;
through him we are restored;
his word endures, his church revives
in Christ, our risen Lord.

Words / Geiriau: Christopher Idle b 1938
Tune / Tôn: Kingsfold trad English
arr Ralph Vaughan Williams 1872-1958

The Gospel Acclamation / *Bonlllef yr Efengyl*

Alleluia! Alleluia!

I am the first and the last, says the Lord, and the living one;
I was dead, and behold I am alive for evermore.

All: Alleluia!

The Gospel Reading / *Darlleniad yr Efengyl* Luke 24.13-35 / *Luc 24.13-35*

Listen to the Gospel of Christ according to St Matthew.

All: **Glory to you, O Lord.**

¹³ Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. ¹⁸Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' ¹⁹He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²²Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.'

²⁵Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶Was it not necessary that the Messiah should suffer these things and then enter into his glory?' ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸ As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him

strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight. ³²They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' ³⁵Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

This is the gospel of the Lord.

All: **Praise to you, O Christ.**

The organist plays a response to the reading of the gospel.

SIT / EISTEDDWN

The Sermon / Y Bregeth – Canon John Connell

STAND / SEFWN

An Affirmation of the Faith / Cadarnhau'r Ffydd
Apostles' Creed / Credo'r Apostolion

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven**

and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body
and the life everlasting. Amen.

SIT OR KNEEL / EISTEDD NEU BENLINIO

The Intercession / Yr Ymbiliau

After each petition these or other suitable words are used:

Lord in your mercy
All: **hear our prayer.**

Arglwydd, yn dy drugaredd
gwrando ein gweddi.

After the final petition:

Merciful Father,
All: **accept these prayers for
the sake of your Son,
our Saviour
Jesus Christ. Amen.**

Dad Trugarog
***derbyn y gweddïau hyn
er mwyn dy Fab,
ein Gwardwr
Iesu Grist. Amen.***

STAND / SEFWN

The Peace / Y Tangnefedd

The risen Christ came and stood among his disciples
and said, Peace be with you!
They were overjoyed on seeing the Lord. Alleluia!

Alleluia!

The peace of the risen Lord be with you always.

All: **And also with you. Alleluia!**

Offertory Hymn / *Emyn y Casgliad*

- 1. Ye choirs of new Jerusalem,
your sweetest notes employ,
the Paschal victory to hymn
in strains of holy joy.**

- 2. How Judah's Lion burst his chains,
and crushed the serpent's head;
and brought with him, from death's domains,
the long-imprisoned dead.**

- 3. From hell's devouring jaws the prey
alone our Leader bore;
his ransomed hosts pursue their way
where he hath gone before.**

- 4. Triumphant in his glory now
his sceptre ruleth all,
earth, heaven, and hell before him bow,
and at his footstool fall.**

- 5. While joyful thus his praise we sing,
his mercy we implore,
into his palace bright to bring
and keep us evermore.**

- 6. All glory to the Father be,
all glory to the Son,
all glory, Holy Ghost, to thee,
while endless ages run.
Alleluia! Amen.**

Words / Geiriau: St Fulbert of Chartres d 1028
trans. R Campbell 1814-68
Tune / Tôn: St Fulbert – H J Gauntlett 1805-76

The Thanksgiving / Y Diolch

The President takes the bread and the cup and says:

Risen Lord Jesus Christ,
we believe you, and all we have heard is true.
When you break bread
may we recognise you as the fire that burns within us,
that we may bring light to your world.

All: **Amen.**

Eucharistic Prayer 3 / Gweddi Ewcharistaidd 3

The Lord is here.

All: **His Spirit is with us.**

Lift up your hearts.

All: **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels
and the powers of all creation
sing for ever the hymn of your glory.

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna, in the highest.**

Mass of St Thomas *David Thorne*

Hear us, heavenly Father,
through Jesus Christ your Son our Lord.
Through him accept our sacrifice of praise,
and grant that, by the power of your Spirit,
these gifts of bread and wine may be for us
his body and his blood;

who in the same night that he was betrayed
took bread and gave you thanks;
he broke it and gave it to his disciples, saying,
Take, eat; this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper,
he took the cup and gave you thanks;
he gave it to them, saying,
Drink from this, all of you;
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Let us proclaim the mystery of faith:

All: **Christ has died.
Christ is risen.
Christ will come in glory.**

Therefore, Father,
remembering the saving death
and resurrection of your Son,
we offer to you in thanksgiving this
bread and this cup, your gifts to us,
and we thank you for counting us worthy
to stand in your presence and serve you.

Send your Holy Spirit upon all of us
who share this bread and this cup.
Strengthen our faith, make us one
and welcome us with St Mary Magdelene,
St Thomas the Apostle, Gwynllyw our patron,
and all your people
into the glorious kingdom of your Son.

Through him, with him, in him,
in the unity of the Holy Spirit
all honour and glory are yours,
almighty Father, for ever and ever.

All: **Amen. Amen. Amen.**

SIT OR KNEEL / EISTEDD NEU BENLINIO

Silence is kept

Rejoicing in God's new creation,
let us pray as our Redeemer has taught us:

**Our Father,
who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth
as it is in heaven.
Give us this day
our daily bread.**

***Ein Tad,
yr hwn wyt yn y nefoedd,
sancteiddier dy enw,
deled dy deyrnas,
gwneier dy ewyllys;
megis yn y nef,
felly ar y ddaear hefyd.
Dyro i ni heddiw
ein bara beunyddiol***

And forgive us
our trespasses
as we forgive those
who trespass against us.
And lead us not
into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

*a maddau i
ni ein dyledion,
fel y maddeuwn
ninnau i'n dyledwyr.
Ac nac arwain
ni i brofedigaeth;
eithr gwared ni rhag drwg.
Canys eiddot ti yw'r deyrnas,
a'r gallu, a'r gogoniant,
yn oes oesoedd. Amen.*

The Communion / Y Cymun

The President breaks the bread.

We break this bread to share in the body of Christ.

**All: Though we are many, we are one body
for we all share in one bread.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

Mass of St Thomas *David Thorne*

The President invites the people to communion:

Alleluia! Christ our Passover is sacrificed for us.

All: Therefore let us keep the feast. Alleluia!

*All who normally receive the
bread and wine in any
Christian church are welcome
to take Holy Communion here
today.*

*Mae croeso i bawb sydd fel
arfer yn derbyn y bara a'r
gwin mewn unrhyw eglwys
Gristnogol ddod i gael y
Cymun Sanctaidd heddiw.*

*Communion is administered from in front of the altar.
Please wait to be invited forward by the Wardens and return via the side aisles.
If you are unable to come forward, please let the wardens know and Communion will be brought to you.*

If you wish to receive a blessing, please bring an Order of Service with you so that the priest will know your intention.

*Caiff y Cymun ei weinyddu o flaen yr allor. **Arhoswch am wahoddiad gan y Wardeniaid** a dychwelwch ar hyd y cynteddau ar yr ochr. Os nad ydych yn gallu dod ymlaen rhowch wybod i'r wardeniaid ac fe ddygir y Cymun atoch.*

Os hoffech dderbyn bendith dewch â Threfn y Gwasanaeth gyda chi fel bod yr offeiriad yn deall eich amcan.

During Communion the organist will play.

The Sending Out / Yr Anfon Allan

Give thanks to the Lord for he is gracious:

*All: **his love is everlasting.***

Living God,
your Son made himself known to his disciples
in the breaking of bread:
open the eyes of our faith,
that we may see him in all his redeeming work;
who is alive and reigns, now and for ever.

*All: **Amen.***

*All: **God of truth,
we have seen with our eyes
and touched with our hands the bread of life.
Strengthen our faith
that we may grow in love for you
and for each other,
through Jesus Christ,
our risen Lord. Amen.***

Final Hymn / *Emyn Olaf*

- 1. Lord, enthroned in heavenly splendour,
first-begotten from the dead.
thou alone, our strong defender,
liftest up thy people's head.
Alleluia! Alleluia!
Jesu, true and living bread!**
- 2. Here our humblest homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know thee now.
Alleluia! Alleluia!
Thou art here, we ask not how.**
- 3. Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
branch and flower of Jesse's stem.
Alleluia! Alleluia!
We in worship join with them.**
- 4. Paschal Lamb, thine offering, finished
once for all when thou was slain,
in its fullness undiminished
shall for evermore remain.
Alleluia! Alleluia!
Cleansing souls from every stain.**
- 5. Life-imparting heavenly Manna,
stricken Rock with streaming side,
heaven and earth with loud hosanna
worship thee, the Lamb who died.
Alleluia! Alleluia!**

Risen, ascended, glorified!

Words / Geiriau: *G H Bourne*
Tune / Tôn: *St Helen – George Martin*

Blessing / *Y Fendith*

Alleluia! Christ is risen.

All: He is risen indeed. Alleluia!

God, who through the resurrection of our Lord Jesus Christ
has given us the victory,
give you joy and peace in your faith;

And the blessing of God Almighty, + the Father, the Son, and the Holy Spirit be among you and remain with you always.	<i>A bendith Duw hollalluog, + y Tad, y Mab, a'r Ysbryd Glân a fo yn eich plith ac a drigo gyda chwi yn wastad.</i>
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All: Amen. Amen.

With the risen life of Christ within you,
go in peace to love and serve the Lord. Alleluia! Alleluia!

All: In the name of Christ. Alleluia! Alleluia!

Organ Voluntary / *Unawd ar yr Organ*

***Tea and coffee will be served in the Processional Way
after the service.***



If you wish to give by contactless donation there is a
Tap-and-go machine by the west door
drwy ddefnyddio'r teclyn talu'n ddi-gyswllt wrth y drws



Online through the link on the Cathedral website.

drwy'r linc ar wefan y Gadeirlan

www.newportcathedral.org.uk