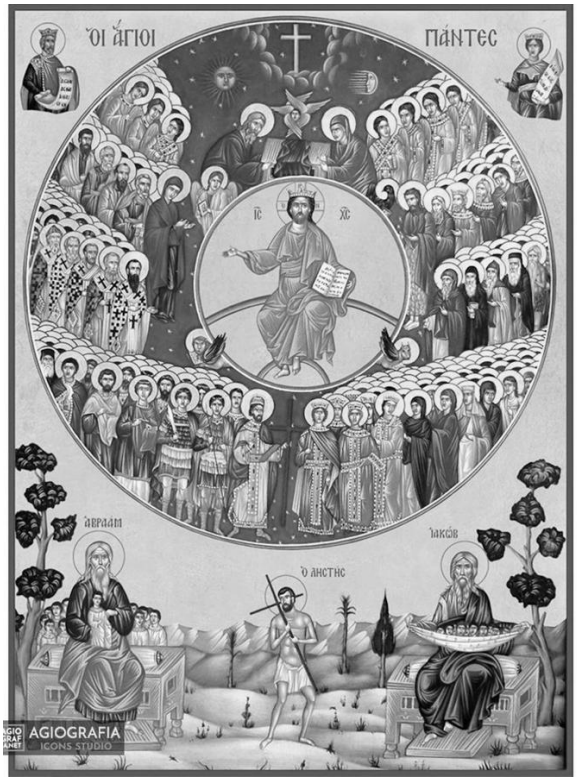
Newport Cathedral
Cadeirlan Casnewydd

Cathedral Eucharist
Cymun Cadeirlan



Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us,
Hebrews 12.1

KINGDOM I
Feast of All Saints – Gŵyl Yr Holl Sant

Sunday 1st November, 2026 10.30 am
Dydd Sul 1af Tachwedd, 2026 10.30 am

Welcome to Newport Cathedral

Croeso i Gadeirlan Casnewydd.

Welcome to this ancient sacred place. Worship has been offered here since St Woolos founded his church in the fifth century. It is one of the oldest Christian sites in Wales linking us with the early days of the Christian faith in this land.

Today Newport Cathedral is a vibrant house of prayer and worship, offering an open and inclusive welcome to all, and reaching out in faithful and loving service.

Wherever you are from, whether this is your home church or you are visiting today, Christ calls us together as fellow pilgrims and you are welcome as we worship together.

Croeso i'r fan hynafol, cysegredig hon. Mae pobl wedi addoli yma ers i Sant Gwynllyw sefydlu ei eglwys yn y bumed ganrif. Mae'n un o'r safleoedd Cristnogol hynaf yng Nghymru ac yn ein cysylltu â dyddiau cynharaf y ffydd Gristnogol yn ein gwlad.

Heddiw mae Cadeirlan Casnewydd yn dŷ gweddi ac addoliad bywiog, yn cynnig croeso agored a chynhwysol i bawb, ac yn estyn allan mewn gwasanaeth ffyddlon a chariadus.

O ble bynnag y dewch; os taw hwn yw eich eglwys chi neu os taw ymwelydd ydych, mae Crist yn ein galw fel cyd-bererinion ac mae croeso i chi wrth i ni addoli gyda'n gilydd.

The notices can be found at the back of this booklet.
Mae'r cyhoeddiadau yng nghefn y llyfryn hwn.

Prayer of Preparation */ Gweddi i Baratoi*

God of holiness,
your glory is proclaimed in every age:
as we rejoice in the faith of your saints,
inspire us to follow their example
with boldness and joy;
through Jesus Christ our Lord. Amen.

A responsory is sung by the Choir in the St Mary Chapel.

The Gathering / Y Dod Ynghyd

STAND / *SEFWN*

Processional Hymn / *Emyn Gorymdeithiol*

1. **For all the saints, who from their labours rest,**
   who thee by faith before the world confessed,
   thy name, O Jesus, be forever blessed.
   Alleluia, Alleluia!

2. **Thou wast their Rock, their Fortress and their Might;**
   thou, Lord, their Captain in the well fought fight;
   thou, in the darkness drear, their one true Light.
   Alleluia, Alleluia!

3. **O may thy soldiers, faithful, true and bold,**
   fight as the saints who nobly fought of old,
   and win with them the victor's crown of gold.
   Alleluia, Alleluia!

4. **O blest communion, fellowship divine!**
   We feebly struggle, they in glory shine;
   yet all are one in thee, for all are thine.
   Alleluia, Alleluia!

5. **And when the strife is fierce, the warfare long,**
   steals on the ear the distant triumph song,
   and hearts are brave again, and arms are strong.
   Alleluia, Alleluia!

6. **The golden evening brightens in the west;**
   soon, soon to faithful warriors cometh rest;
   sweet is the calm of paradise the blessed.
   Alleluia, Alleluia!

7. **But lo! there breaks a yet more glorious day;**
   the saints triumphant rise in bright array;
   the King of glory passes on his way.
   Alleluia, Alleluia!

8. **From earth's wide bounds, from ocean's farthest coast,**
   through gates of pearl streams in the countless host,
   singing to Father, Son and Holy Ghost:
   Alleluia, Alleluia!

Words / Geiriau: William Walsham How 1823-1897
Tune / Tôn: Sine Nomine – Ralph Vaughan Williams 1872-1958

The Greeting / *Croeso*

	In the name of the Father,	*Yn enw'r Tad,*
	and of the Son,	*a'r Mab,*
	and of the Holy Spirit.	*a'r Ysbryd Glân.*
All:	**Amen.**	**Amen.**

Grace and peace be with you
All: **And keep you in the love of Christ**

Rejoice, people of God, praise the Lord!
Let us keep the feast in honour of all God's saints,
in whose victory the angels rejoice
and glorify the Son of God.

Words of welcome and introduction follow.

Father of glory, holy and eternal,
look upon us now in power and mercy.
May your strength overcome our weakness,
your radiance transform our blindness,
and your Spirit draw us to that love
shown and offered to us by your Son,
our Saviour Jesus Christ.
Amen.

Prayers of Penitence / *Gweddiau Edifeirwch*

Since we are surrounded by a great cloud of witnesses,
let us also lay aside every weight
and the sin that clings so closely,
looking to Jesus in penitence and faith.

SIT OR KNEEL / *EISTEDD NEU BENLINIO*

Silence / Tawelwch

Lord, you are gracious and compassionate:
Lord, have mercy.

All **Lord, have mercy.**

You are loving to all
and your mercy is over all your creation:
Christ, have mercy.

All **Christ, have mercy.**

Your faithful servants bless your name
and speak of the glory of your kingdom:
Lord, have mercy.

All **Lord, have mercy.**

Almighty God,
who forgives all who truly repent,
have mercy on you
and set you free from sin,
strengthen you in goodness
and keep you in eternal life;
through Jesus Christ our Lord.

All: **Amen.**

STAND / *SEFYLL*

Gloria in excelsis - *Choir*

Gloria in excelsis Deo,	Glory be to God on high,
et in terra pax hominibus bonae voluntatis.	and in earth peace, good will towards men.
Laudamus te, benedicimus te,	We praise thee, we bless thee,
adoramus te, glorificamus te,	we worship thee, we glorify thee,
gratias agimus tibi propter magnam gloriam tuam,	we give thanks to thee for thy great glory,
Domine Deus Rex caelestis,	O Lord God, heavenly King,
Deus Pater omnipotens.	God the Father almighty.
Domine Fili unigenite	O Lord, the only-begotten Son,
Jesu Christe	Jesus Christ:
Domine Deus Agnus Dei	O Lord God, Lamb of God,
Filius Patris	Son of the Father,
qui tollis peccata mundi	that takest away the sins of the
miserere nobis.	world, have mercy upon us.
Qui tollis peccata mundi	Thou that takest away the sins of
suscipe deprecationem nostrum.	the world, receive our prayer.
Qui sedes ad dexteram Patris	Thou that sittest at the right hand of
miserere nobis.	God the Father, have mercy upon us.
Quoniam tu solus Sanctus	For thou only art holy;
tu solus Dominus	thou only art the Lord;
tu solus altissimus Jesu Christe,	thou only, O Christ, with the Holy
cum Sancto Spiritu in gloria Dei Patris.	Ghost, art Most High, in the glory of God the Father.
Amen.	Amen.

Missa brevis *Jonathan Dove*

The Collect / ***Colect***

Let us pray.

Silence / Tawelwch

Almighty God,
you have knit together your elect
in one communion and fellowship

in the mystical body of your Son Christ our Lord:
grant us grace so to follow your blessed saints
in all virtuous and godly living,
that we may come to those inexpressible joys
that you have prepared for those who truly love you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All: **Amen**

SIT / *EISTEDDWN*

The Proclamation of the Word / Cyhoeddi'r Gair

The First Reading */ Y Darlleniad Cyntaf*

Revelation 7.9-17 / Datguddiad 7.9-17

A reading from the Revelation to St John

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. [10]They cried out in a loud voice, saying,
'Salvation belongs to our God who is seated on the throne, and to the Lamb!'
[11]And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, [12]singing,

'Amen! Blessing and glory and wisdom
and thanksgiving and honour
and power and might
be to our God for ever and ever! Amen.'

[13] Then one of the elders addressed me, saying, 'Who are these, robed in white, and where have they come from?' [14]I said to him, 'Sir, you are the one that knows.'
Then he said to me, 'These are they who have come out

of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.
15 For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
16 They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
17 for the Lamb at the centre of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.'

Hear what the Spirit is saying to the Church

All: **Thanks be to God**

Psalm / ***Salm*** 34.1-10

1. I will alway give thanks unto the Lord:
   his praise shall ever be in my mouth.
2. My soul shall make her boast in the Lord:
   the humble shall hear thereof and be glad.
3. O praise the Lord with me:
   and let us magnify his name together.
4. I sought the Lord and he heard me :
   yea, he delivered me out of all my fears.
5. They looked unto him and were made glad:
   and their faces were not ashamed.
6. Here is a poor man who cried and the Lord heard him:
   yea and saved him out of all his troubles.
7. The angel of the Lord dwelleth round about them that fear him: and delivereth them in time of need.
8. O taste and see how gracious the Lord is:
   blessed is the man that trusteth in him.
9. O fear the Lord, ye that are his saints:
   for they that fear him lack nothing.
10. They who trust not in him do lack and suffer hunger:
    but they who seek the Lord shall want no manner of thing that is good.

The Second Reading */ Yr Ail Ddarlleniad*

1 John 3.1-3 / 1 Ioan 3.1-3

A reading from the first letter of St John

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. [2]Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is.[3]And all who have this hope in him purify themselves, just as he is pure.

Hear what the Spirit is saying to the Church.

All: **Thanks be to God.**

STAND / *SEFWN*

The Gospel Acclamation */ Bonllef yr Efengyl*

Alleluia, Alleluia, Alleluia, Alleluia!

All: **Alleluia, Alleluia, Alleluia, Alleluia!**

You are a chosen race, a royal priesthood,
a holy nation, God's own people,
called out of darkness into his marvellous light.

All: **Alleluia, Alleluia, Alleluia, Alleluia!**

The Gospel

Matthew 5.1-12 / Mathew 5.1-12

Listen to the gospel of Christ according to St Matthew

All: **Glory to you, O Lord.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. [2]Then he began to speak, and taught them, saying:

[3] 'Blessed are the poor in spirit,
for theirs is the kingdom of heaven.
[4] 'Blessed are those who mourn,
for they will be comforted.

5 ‘Blessed are the meek,
for they will inherit the earth.
6 ‘Blessed are those who hunger and thirst
for righteousness, for they will be filled.
7 ‘Blessed are the merciful,
for they will receive mercy.
8 ‘Blessed are the pure in heart,
for they will see God.
9 ‘Blessed are the peacemakers,
for they will be called children of God.
10 ‘Blessed are those who are persecuted
for righteousness’ sake,
for theirs is the kingdom of heaven.
11 ‘Blessed are you when people revile you and persecute
you and utter all kinds of evil against you falsely on my
account.

12Rejoice and be glad, for your reward is great in heaven,
for in the same way they persecuted the prophets
who were before you.

This is the gospel of the Lord.

All: **Praise to you, O Christ.**

The organist plays a response to the reading of the gospel.

SIT / *EISTEDDWN*

The Sermon */ Y Bregeth* – Canon David Neale

STAND / *SEFWN*

An Affirmation of the Faith / *Cadarnhau’r Ffydd*

All: **We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

SIT OR KNEEL / *EISTEDD NEU BENLINIO*

The Intercession / Yr Ymbiliau

After each petition these or other suitable words are used:

All: Lord in your mercy
hear our prayer.

Arglwydd, yn dy drugaredd
gwrando ein gweddi.

After the final petition:

All: Merciful Father,
accept these prayers
for the sake of your
Son, our Saviour
Jesus Christ. Amen.

Dad Trugarog
derbyn y gweddïau hyn
er mwyn dy Fab,
ein Gwaredwr
Iesu Grist. Amen.

STAND / *SEFWN*

The Peace / Y Tangnefedd

We are fellow-citizens with the saints
and of the household of God, through Christ our Lord,
who came and preached peace to those who were far off
and those who were near.

The peace of the Lord be always with you
All: **And also with you.**

A sign of peace may be exchanged.

Offertory Hymn */ Emyn y Casgliad*

A collection is taken during this hymn for the mission and ministry of the Cathedral, please be as generous as you can be. If you are unable to make a cash-offering, you can use the tap-n-go machine in the porch or use the QR code here to do so or visit the Cathedral website, where you will find further details of how to support through Gift Direct.

1. **Ye watchers and ye holy ones,**
bright seraphs, cherubim and thrones,
raise the glad strain, Alleluia!
Cry out, dominions, princedoms, powers,
virtues, archangels, angels' choirs,
Alleluia, alleluia!

2. O higher than the cherubim,
more glorious than the seraphim,
lead their praises, Alleluia!
Thou bearer of the eternal Word,
most gracious, magnify the Lord,
Alleluia, alleluia!

3. Respond, ye souls in endless rest,
ye patriarchs and prophets blest,
Alleluia, alleluia!
Ye holy twelve, ye martyrs strong,
all saints triumphant, raise the song
Alleluia, alleluia!

4. O friends, in gladness let us sing,
supernal anthems echoing,
Alleluia, alleluia!
To God the Father, God the Son,
and God the Spirit, Three in One.
Alleluia, alleluia!

Words / Geiriau: John Athelstan Riley 1858-1945
Tune / Tôn: Lasst Uns Erfreuen – adapted RVW 1872-1958

The Thanksgiving / Y Diolch

The President then takes the bread and the cup and says:

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now united on this table in bread and wine,
so, Lord,
may your whole Church soon be gathered together
from the corners of the earth into your kingdom.

All: **Amen**

Eucharistic Prayer 3 / *Gweddi Ewcharistaidd 3*

The Lord is here.
All: **His Spirit is with us.**

Lift up your hearts.
All: **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All: **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.
And now we give you thanks, most gracious God,
surrounded by a great cloud of witnesses
and glorified in the assembly of your saints.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
We, your holy Church, acclaim you.
In communion with angels and archangels,
and with all who served you on earth
and worship you now in heaven,
we raise our voice to proclaim your glory,
for ever praising you and singing:

Sanctus, Sanctus, Sanctus *Dominus Deus Sabaoth.* *Pleni sunt cæli et terra* *gloria tua.* *Hosanna in excelsis.*	Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Hosanna in the highest.
Benedictus qui venit in nomine *Domini.* *Hosanna in excelsis.*	Blessèd is he that cometh in the name of the Lord. Hosanna in the highest.

Missa brevis *Jonathan Dove*

Hear us, heavenly Father,
through Jesus Christ your Son our Lord.
Through him accept our sacrifice of praise,
and grant that, by the power of your Spirit,
these gifts of bread and wine may be for us
his body and his blood;

who in the same night that he was betrayed
took bread and gave you thanks;
he broke it and gave it to his disciples, saying,
Take, eat; this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper,
he took the cup and gave you thanks;
he gave it to them, saying,
Drink from this, all of you;
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Let us proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come in glory.

Therefore, Father,
remembering the saving death
and resurrection of your Son
we offer to you in thanksgiving
this bread and this cup,
your gifts to us,
and we thank you for counting us worthy
to stand in your presence and serve you.

Send your Holy Spirit upon all of us
who share this bread and this cup.
Strengthen our faith, make us one and welcome us
with the Blessed Virgin Mary,
Woolos our Patron, Gwladys, Cadoc, Dewi,
Julius and Aaron
and all your people
into the glorious kingdom of your Son.

Through him, with him, in him,
in the unity of the Holy Spirit
all honour and glory are yours,
almighty Father, for ever and ever.

All: **Amen.**

Silence is kept

SIT OR KNEEL / *EISTEDD NEU BENLINIO*

With saints and martyrs through the ages,
let us pray with confidence as our Saviour has taught us
and in the language of our choosing.

Our Father,	***Ein Tad,***
who art in heaven,	***yr hwn wyt yn y nefoedd,***
hallowed be thy name,	***sancteiddier dy enw,***
thy kingdom come,	***deled dy deyrnas,***
thy will be done,	***gwneler dy ewyllys;***
on earth	***megis yn y nef,***
as it is in heaven.	***felly ar y ddaear hefyd.***
Give us this day	***Dyro i ni heddiw***
our daily bread.	***ein bara beunyddiol***
And forgive us	***a maddau i***
our trespasses	***ni ein dyledion,***
as we forgive those	***fel y maddeuwn***
who trespass against us.	***ninnau i'n dyledwyr.***
And lead us not	***Ac nac arwain***
into temptation,	***ni i brofedigaeth;***
but deliver us from evil.	***eithr gwared ni rhag drwg.***

For thine is the kingdom, **the power and the glory,** **for ever and ever. Amen**	***Canys eiddot ti yw'r deyrnas,*** ***a'r gallu, a'r gogoniant,*** ***yn oes oesoedd. Amen.***

The Communion / Y Cymun

The President breaks the bread.

We break this bread to share in the body of Christ.

All: **Though we are many, we are one body**
for we all share in one bread.

Choir:

Agnus Dei, qui tollis peccata mundi, miserere nobis.	O Lamb of God, that takest away the sins of the world, have mercy upon us.
Agnus Dei, qui tollis peccata mundi, miserere nobis.	O Lamb of God, that takest away the sins of the world, have mercy upon us.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.	O Lamb of God, that takest away the sins of the world, grant us thy peace.

Missa brevis *Jonathan Dove*

The President invites the people to communion:

I heard the voice of a great multitude crying, Alleluia!
The Lord our God has entered into his kingdom.

All: **Blessed are those who are called**
to the supper of the Lamb. Alleluia!

All who normally receive the bread and wine in any Christian church are welcome to take Holy Communion here today.	*Mae croeso I bawb sydd fel arfer yn derbyn y bara a'r gwin mewn unrhyw eglwys Gristnogol ddod I gael y Cymun Sanctaidd heddiw.*

Communion is administered from in front of the altar. ***Please wait to be invited forward by the Wardens*** *and return via the side aisles.*
If you are unable to come forward, please let the wardens know and Communion will be brought to you.

If you wish to receive a blessing, please bring an Order of Service with you so that the priest will know your intention.

Caiff y Cymun ei weinyddu o flaen yr allor. ***Arhoswch am wahoddiad gan y Wardeniaid*** *a dychwelwch ar hyd y cynteddau ar yr ochr. Os nad ydych yn gallu dod ymlaen rhowch wybod i'r wardeniaid ac fe ddygir y Cymun atoch.*

Os hoffech dderbyn bendith dewch â Threfn y Gwasanaeth gyda chi fel bod yr offeiriad yn deall eich amcan.

During Communion, the choir sings:

Holy is the True Light, and passing wonderful,
lending radiance to them that endured in the heat of the conflict,
from Christ they inherit a home of unfading splendour,
wherein they rejoice with gladness evermore.
Alleluia!

Words / Geiriau: from the Salisbury Diurnal
Music / Cerddoriaeth: William Harris 1883-1973

The Sending Out / Yr Anfon Allan

Give thanks to the Lord for he is gracious:
All: **his love is everlasting.**

Lord of heaven,
in this eucharist you have brought us near
to an innumerable company of angels
and to the spirits of the saints made perfect:
as in this food of our earthly pilgrimage
we have shared their fellowship,
so may we come to share their joy in heaven;
through Jesus Christ our Lord.
All: **Amen.**

All: **Generous God,**
you have fed us at your heavenly table.
Kindle us with the fi re of your Spirit
that when the Lord comes again
we may shine as lights before him,
who is alive and reigns
in glory for ever. Amen.

STAND / *SEFWN*

Final Hymn */ Emyn Olaf*

1. Jerusalem the golden,
with milk and honey blest,
beneath thy contemplation
sink heart and voice opprest.
I know not, O I know not,
what social joys are there,
what radiancy of glory,
what light beyond compare.

2. They stand, those halls of Sion,
conjubilant with song,
and bright with many an angel,
and all the martyr throng;
the Prince is ever in them,
the daylight is serene,
the pastures of the blessed
are decked in glorious sheen.

3. There is the throne of David,
and there, from care released,
the song of them that triumph,
the shout of them that feast;
and they who, with their Leader,
have conquered in the fight,
for ever and for ever
are clad in robes of white.

4. O sweet and blessèd country
shall I ever see thy face?
O sweet and blessèd country,
shall I ever win thy grace?
Exult, O dust and ashes!
the Lord shall be thy part:
His only, his for ever,
thou shalt be, and thou art!

Words / Geiriau: Bernard of Cluny 12th cent trans J.M. Neale 1818-66
Tun / Tôn: Ewing – Alexander Ewing 1830-1895

Blessing / *Y Fendith*

May God,
who kindled the fire of his love in the hearts of the saints,
pour upon you the riches of his grace.
All: **Amen.**

May he give you joy in their fellowship
and a share in their praises.
All: **Amen.**

May he strengthen you to follow them in the way of holiness
and to come to the full radiance of glory.
All: **Amen.**

And the blessing	*A bendith*
of God Almighty,	*Duw hollalluog,*
+ the Father, the Son,	*+ y Tad, y Mab,*
and the Holy Spirit	*a'r Ysbryd Glân*
be among you and	*a fo yn eich plith*
remain with you always.	*ac a drigo gyda chwi yn wastad.*
All: **Amen.**	**Amen.**

Following God's saints in the ways of holiness and truth,
go in peace to love and serve the Lord.
All: **In the name of Christ. Amen.**

Organ Voluntary */ Unawd ar yr Organ*

Fugue in E minor (BWV 548ii) *J.S. Bach*

Please note that the organ voluntary is an integral part of our offering of worship. *Once the procession has entered the St Mary Chapel you are invited to resume your seat. Please be mindful not to disturb those who wish to listen to the voluntary or continue in private prayer. Applause is not expected or required at the end of the music.*

Tea and coffee will be served in the Processional Way after the service.



If you wish to give by contactless donation there is a Tap-and-go machine by the west door
drwy ddefnyddio'r teclyn talu'n ddi-gyswllt wrth y drws
or



Online through the link on the Cathedral website.
drwy'r linc ar wefan y Gadeirlan
www.newportcathedral.org.uk

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Please note that photography or video-recording is NOT permitted during services without prior permission.

Some of our services are livestreamed, if you do not wish to be visible during livestreaming, please let the Wardens on duty know and they will advise you on where to sit.

SAFEGUARDING AT THE CATHEDRAL

We take the wellbeing of everyone seriously in the Cathedral and everyone is required to follow the policy of the Church in Wales.

If you have a concern about the safety or care of anyone at the Cathedral, please contact the Provincial Safeguarding Officer for the Diocese of Monmouth: **Colin Taylor 07956 790330 colintaylor@churchinwales.org.uk**

You can also make an online report through the following link to the Safeguarding page of the Church in Wales website.
www.churchinwales.org.uk/en/clergy-and-members/safeguarding/

Sue Smith, our Cathedral Safeguarding Officer can also provide general advice on Safeguarding matters.
Mrs Sue Smith 07936 571775
safeguarding@newportcathedral.org.uk

If you have information about a safeguarding situation where a child or adult is in immediate danger or requires urgent medical attention, please call the emergency services now on 999 – DO NOT DELAY.

Children at services: Parents/guardians, please accompany your children downstairs to the toilets.

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fever presents

Candlelight

CANDLELIGHT: HANS ZIMMER

CANDLELIGHT: FLEETWOOD MAC

NOVEMBER 7, 2026
AT 6:30 & 8:30 PM
NEWPORT CATHEDRAL

Get your tickets here
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